Gunter, Jason

From:

Seabourne, Rocky <rseabourne@doerun.com>

Sent:

Tuesday, December 15, 2015 8:05 AM

To:

'brandon.wiles@dnr.mo.gov'; Gunter, Jason; Montgomery, Michael; Neaville, Chris; Ty Morris;

Yingling, Mark

Subject:

Emailing: November progress report

Attachments:

November progress report.pdf; 2015-11-10 LW NPDES Pace Lab Report.pdf

Categories:

Red Category

Your message is ready to be sent with the following file or link attachments:

November progress report

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07CR 40504704

Superfund

12/15/15



Remediation Group

Rocky Seabourne General Supervisor Land and Remediation rseabourne@doerun.com

December 10, 2015

Mr. Jason Gunter Remedial Project Manager U.S. Environmental Protection Agency Region 7 - Superfund Branch 11201 Renner Blvd. Lenexa, KS 66219

Re: The Doe Run Company - Leadwood Mine Tailings Site Monthly Progress Report

Dear Mr. Gunter:

As required by Article VI, Section 50 of the Unilateral Administrative Order (Docket No. CERCLA-07-2006-0272) for the referenced project and on behalf of The Doe Run Company, the progress report for the period November 1, 2015 through November 30, 2015 is enclosed. If you have any questions or comments, please call me at 573-244-8136.

Sincerely,

Rocky Seabourne

General Supervisor Land and Remediation

Enclosures

c: Mark Yingling - TDRC (electronic only)

Chris Neaville – TDRC (electronic only)
Michael Montgomery – TDRC (electronic only)

Brandon Wiles - MDNR

Ty Morris - Barr Engineering

Leadwood Mine Tailings Site

Leadwood, Missouri

Removal Action - Monthly Progress Report

Period: November 1, 2015 - November 30, 2015

1. Actions Performed or Completed This Period:

a. Work continued on the development of the Post Removal Site Control Plan for the site.

2. Data and Results Received This Period:

a. During this period, water samples were collected from downstream of Leadwood Dam and the East Seep and Erosion Area, as well as from upstream and downstream of the confluence of Eaton Creek with Big River. The analytical results for this event are included with this progress report.

3. Scheduled Activities not Completed This Period:

a. None.

4. Planned Activities for Next Period:

- a. Continue developing the Post Removal Site Control Plan for the site.
- b. Complete the water sampling activities.

5. Changes in Personnel:

a. None.

6. Issues or Problems Arising This Period:

a None

7. Resolution of Issues or Problems Arising This Period:

a. None.





November 18, 2015

Amy Sanders The Doe Run Company P. O. Box 500 Viburnum, MO 65566

RE: Project: NPDES (Leadwood)

Pace Project No.: 60207041

Dear Amy Sanders:

Enclosed are the analytical results for sample(s) received by the laboratory on November 11, 2015. The results relate only to the samples included in this report. Results reported herein conform to the most current TNI standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Jamie Church

jamie.church@pacelabs.com

Project Manager

Jami Church

Enclosures







CERTIFICATIONS

Project:

NPDES (Leadwood)

Pace Project No.:

60207041

Kansas Certification IDs

9608 Loiret Boulevard, Lenexa, KS 66219 WY STR Certification #: 2456.01 Arkansas Certification #: 15-016-0 Illinois Certification #: 003097 Iowa Certification #: 118 Kansas/NELAP Certification #: E-10116 Louisiana Certification #: 03055 Nevada Certification #: KS000212008A Oklahoma Certification #: 9205/9935 Texas Certification #: T104704407 Utah Certification #: KS00021





SAMPLE SUMMARY

Project:

NPDES (Leadwood)

Pace Project No.: 60

60207041

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|------------------------------|--------|-----------------------|----------------|
| 60207041001 | 39574/LEADWOOD DOWNSTREAM | Water | 11/10/15 09:12 | 11/11/15 08:45 |
| 60207041002 | 39575/LEADWOOD UPSTREAM | Water | 11/10/15 09:34 | 11/11/15 08:45 |
| 60207041003 | 39576/LEADWOOD 001 | Water | 11/10/15 08:49 | 11/11/15 08:45 |
| 60207041004 | 39577/LEADWOOD 002 | Water | 11/10/15 08:30 | 11/11/15 08:45 |



SAMPLE ANALYTE COUNT

Project:

NPDES (Leadwood)

Pace Project No.: 60207041

| Lab ID | Sample ID | Method | Analysts | Analytes Reported | Laboratory |
|-------------|---------------------------|-----------|----------|----------------------|------------|
| 60207041001 | 39574/LEADWOOD DOWNSTREAM | EPA 200.7 | SMW | 6 | PASI-K |
| | | EPA 200.7 | NDJ | 3 | PASI-K |
| | | SM 2540D | CRS | 1 | PASI-K |
| | | EPA 300.0 | AJM | 1 | PASI-K |
| 60207041002 | 39575/LEADWOOD UPSTREAM | EPA 200.7 | SMW | 6 | PASI-K |
| | | EPA 200.7 | NDJ | 3 | PASI-K |
| | | SM 2540D | CRS | 1 | PASI-K |
| | | EPA 300.0 | AJM | 1 | PASI-K |
| 60207041003 | 39576/LEADWOOD 001 | EPA 200.7 | SMW | 3 | PASI-K |
| | | SM 2540D | CRS | 1 | PASI-K |
| | | SM 2540F | CRS | 1 | PASI-K |
| | | EPA 300.0 | AJM | 1 | PASI-K |
| 60207041004 | 39577/LEADWOOD 002 | EPA 200.7 | SMW | 3 | PASI-K |
| | | SM 2540D | CRS | 1 | PASI-K |
| | | SM 2540F | CRS | 1 | PASI-K |
| | | EPA 300.0 | AJM | 1 | PASI-K |



Project:

NPDES (Leadwood)

Pace Project No.:

60207041

Sample: 39574/LEADWOOD

Date: 11/18/2015 03:19 PM

Lab ID: 60207041001

Collected: 11/10/15 09:12 Received: 11/11/15 08:45

Matrix: Water

| DOWNSTREAM | | | | | | | | | |
|------------------------------|------------|-------------|---------------|--------------|--------|----------------|----------------|------------|------|
| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.7 Metals, Total | Analytical | Method: EP/ | A 200.7 Prepa | aration Meth | od: EF | PA 200.7 | | | |
| Cadmium | <0.56 | ug/L | 5.0 | 0.56 | 1 | 11/12/15 14:00 | 11/13/15 13:11 | 7440-43-9 | |
| Calcium | 51000 | ug/L | 100 | 5.2 | 1 | 11/12/15 14:00 | 11/13/15 13:11 | 7440-70-2 | |
| Lead | 2.4J | ug/L | 5.0 | 1.9 | 1 | 11/12/15 14:00 | 11/13/15 13:11 | 7439-92-1 | |
| Magnesium | 30900 | ug/L | 50.0 | 13.3 | 1 | 11/12/15 14:00 | 11/13/15 13:11 | 7439-95-4 | |
| Total Hardness by 2340B | 254000 | ug/L | 500 | | 1 | 11/12/15 14:00 | 11/13/15 13:11 | | |
| Zinc | 25.6J | ug/L | 50.0 | 2.6 | 1 | 11/12/15 14:00 | 11/13/15 13:11 | 7440-66-6 | |
| 200.7 Metals, Dissolved (LF) | Analytical | Method: EPA | A 200.7 Prepa | aration Meth | od: EF | PA 200.7 | | | |
| Cadmium, Dissolved | <0.56 | ug/L | 5.0 | 0.56 | 1 | 11/17/15 16:40 | 11/18/15 12:28 | 7440-43-9 | |
| Lead, Dissolved | <1.9 | ug/L | 5.0 | 1.9 | 1 | 11/17/15 16:40 | 11/18/15 12:28 | 7439-92-1 | |
| Zinc, Dissolved | 17.1J | ug/L | 50.0 | 2.6 | 1 | 11/17/15 16:40 | 11/18/15 12:28 | 7440-66-6 | |
| 2540D Total Suspended Solids | Analytical | Method: SM | 2540D | | | | | | |
| Total Suspended Solids | <5.0 | mg/L | 5.0 | 5.0 | 1 | | 11/12/15 12:20 | | |
| 300.0 IC Anions 28 Days | Analytical | Method: EP | A 300.0 | | | | | | |
| Sulfate | 37.7 | mg/L | 5.0 | 1.2 | 5 | | 11/13/15 11:02 | 14808-79-8 | |
| | | | | | | | | | |



Project:

NPDES (Leadwood)

Pace Project No.: 60207041

Sample: 39575/LEADWOOD UPSTREAM

Date: 11/18/2015 03:19 PM

Lab ID: 60207041002 Collected: 11/10/15 09:34 Received: 11/11/15 08:45 Matrix: Water

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|------------------------------|------------|-------------|---------------|--------------|--------|----------------|----------------|------------|------|
| 200.7 Metals, Total | Analytical | Method: EPA | A 200.7 Prepa | aration Meth | od: EF | PA 200.7 | | | |
| Cadmium | < 0.56 | ug/L | 5.0 | 0.56 | 1 | 11/12/15 14:00 | 11/13/15 13:14 | 7440-43-9 | |
| Calcium | 46500 | ug/L | 100 | 5.2 | 1 | 11/12/15 14:00 | 11/13/15 13:14 | 7440-70-2 | |
| Lead | <1.9 | ug/L | 5.0 | 1.9 | 1 | 11/12/15 14:00 | 11/13/15 13:14 | 7439-92-1 | |
| Magnesium | 28800 | ug/L | 50.0 | 13.3 | 1 | 11/12/15 14:00 | 11/13/15 13:14 | 7439-95-4 | |
| Total Hardness by 2340B | 235000 | ug/L | 500 | | 1 | 11/12/15 14:00 | 11/13/15 13:14 | | |
| Zinc | <2.6 | ug/L | 50.0 | 2.6 | 1 | 11/12/15 14:00 | 11/13/15 13:14 | 7440-66-6 | |
| 200.7 Metals, Dissolved (LF) | Analytical | Method: EPA | A 200.7 Prepa | aration Meth | od: EF | PA 200.7 | | | |
| Cadmium, Dissolved | 0.61J | ug/L | 5.0 | 0.56 | 1 | 11/17/15 16:40 | 11/18/15 12:31 | 7440-43-9 | |
| Lead, Dissolved | <1.9 | ug/L | 5.0 | 1.9 | 1 | 11/17/15 16:40 | 11/18/15 12:31 | 7439-92-1 | |
| Zinc, Dissolved | <2.6 | ug/L | 50.0 | 2.6 | 1 | 11/17/15 16:40 | 11/18/15 12:31 | 7440-66-6 | |
| 2540D Total Suspended Solids | Analytical | Method: SM | 2540D | | | | | | |
| Total Suspended Solids | <5.0 | mg/L | 5.0 | 5.0 | 1 | | 11/12/15 12:20 | | |
| 300.0 IC Anions 28 Days | Analytical | Method: EPA | A 300.0 | | | | | | |
| Sulfate | 21.7 | mg/L | 2.0 | 0.47 | 2 | | 11/13/15 11:17 | 14808-79-8 | |



Project:

NPDES (Leadwood)

Pace Project No.:

Date: 11/18/2015 03:19 PM

60207041

| Sample: 39576/LEADWOOD 001 | Lab ID: | 60207041003 | Collected | : 11/10/15 | 08:49 | Received: 11/ | 11/15 08:45 Ma | atrix: Water | |
|-------------------------------|------------|---------------|-------------|------------|--------|----------------|----------------|--------------|------|
| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 200.7 Metals, Total | Analytical | Method: EPA 2 | 00.7 Prepar | ation Meth | od: EP | A 200.7 | | | |
| Cadmium | 3.4J | ug/L | 5.0 | 0.56 | 1 | 11/12/15 14:00 | 11/13/15 13:18 | 7440-43-9 | |
| Lead | 4.2J | ug/L | 5.0 | 1.9 | 1 | 11/12/15 14:00 | 11/13/15 13:18 | 7439-92-1 | |
| Zinc | 3990 | ug/L | 50.0 | 2.6 | 1 | 11/12/15 14:00 | 11/13/15 13:18 | 7440-66-6 | |
| 2540D Total Suspended Solids | Analytical | Method: SM 25 | 640D | | | | | | |
| Total Suspended Solids | <5.0 | mg/L | 5.0 | 5.0 | 1 | | 11/12/15 12:21 | | |
| 2540F Total Settleable Solids | Analytical | Method: SM 25 | 640F | | | | | | |
| Total Settleable Solids | <0.20 | mL/L/hr | 0.20 | 0.20 | 1 | | 11/11/15 12:45 | | |
| 300.0 IC Anions 28 Days | Analytical | Method: EPA 3 | 00.0 | | | | | | |
| Sulfate | 444 | mg/L | 25.0 | 5.9 | 25 | | 11/13/15 11:33 | 14808-79-8 | |



Project:

NPDES (Leadwood)

Pace Project No.:

Date: 11/18/2015 03:19 PM

60207041

| Lab ID: | 60207041004 | Collected | 11/10/15 | 08:30 | Received: 11/ | 11/15 08:45 Ma | atrix: Water | |
|------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| Analytical | Method: EPA 2 | 00.7 Prepar | ation Meth | od: EP/ | A 200.7 | | | |
| 4.0J | ug/L | 5.0 | 0.56 | 1 | 11/12/15 14:00 | 11/13/15 13:21 | 7440-43-9 | |
| 38.8 | ug/L | 5.0 | 1.9 | 1 | 11/12/15 14:00 | 11/13/15 13:21 | 7439-92-1 | |
| 6710 | ug/L | 50.0 | 2.6 | 1 | 11/12/15 14:00 | 11/13/15 13:21 | 7440-66-6 | |
| Analytical | Method: SM 25 | 40D | | | | | | |
| <5.0 | mg/L | 5.0 | 5.0 | 1 | | 11/12/15 12:22 | | |
| Analytical | Method: SM 25 | 40F | | | | | | |
| <0.20 | mL/L/hr | 0.20 | 0.20 | 1 | | 11/11/15 12:45 | | |
| Analytical | Method: EPA 3 | 0.00 | | | | | | |
| 494 | mg/L | 50.0 | 11.8 | 50 | | 11/13/15 11:48 | 14808-79-8 | |
| | Analytical 4.0J 38.8 6710 Analytical <5.0 Analytical <0.20 Analytical | Analytical Method: EPA 2 4.0J ug/L 38.8 ug/L 6710 ug/L Analytical Method: SM 25 <5.0 mg/L Analytical Method: SM 25 <0.20 mL/L/hr Analytical Method: EPA 3 | Results Units PQL Analytical Method: EPA 200.7 Preparence 4.0J ug/L 5.0 38.8 ug/L 5.0 6710 ug/L 50.0 Analytical Method: SM 2540D 5.0 Analytical Method: SM 2540F <0.20 | Results Units PQL MDL Analytical Method: EPA 200.7 Preparation Method. 4.0J ug/L 5.0 0.56 38.8 ug/L 5.0 1.9 6710 1.9 6710 ug/L 50.0 2.6 Analytical Method: SM 2540D 4.0 4.0 5.0 5.0 Analytical Method: SM 2540F 4.0 4.0 0.20 0.20 Analytical Method: EPA 300.0 4.0 0.20 0.20 | Results Units PQL MDL DF Analytical Method: EPA 200.7 Preparation Method: EPA 4.0J ug/L 5.0 0.56 1 38.8 ug/L 5.0 1.9 1 6710 ug/L 50.0 2.6 1 Analytical Method: SM 2540D 4.0 5.0 5.0 1 Analytical Method: SM 2540F 4.0 0.20 0.20 1 Analytical Method: EPA 300.0 4.0 0.20 0.20 1 | Results Units PQL MDL DF Prepared Analytical Method: EPA 200.7 Preparation Method: EPA 200.7 4.0J ug/L 5.0 0.56 1 11/12/15 14:00 38.8 ug/L 5.0 1.9 1 11/12/15 14:00 6710 ug/L 50.0 2.6 1 11/12/15 14:00 Analytical Method: SM 2540D 4.0 5.0 5.0 1 5.0 1 Analytical Method: SM 2540F 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 4.0 </td <td>Results Units PQL MDL DF Prepared Analyzed Analytical Method: EPA 200.7 Preparation Method: EPA 200.7 4.0J ug/L 5.0 0.56 1 11/12/15 14:00 11/13/15 13:21 38.8 ug/L 5.0 1.9 1 11/12/15 14:00 11/13/15 13:21 6710 ug/L 50.0 2.6 1 11/12/15 14:00 11/13/15 13:21 Analytical Method: SM 2540D 1 11/12/15 12:22 Analytical Method: SM 2540F 1 11/11/15 12:45 Analytical Method: EPA 300.0 0.20 1 11/11/15 12:45</td> <td>Results Units PQL MDL DF Prepared Analyzed CAS No. Analytical Method: EPA 200.7 Preparation Method: EPA 200.7 4.0J ug/L 5.0 0.56 1 11/12/15 14:00 11/13/15 13:21 7440-43-9 38.8 ug/L 5.0 1.9 1 11/12/15 14:00 11/13/15 13:21 7439-92-1 6710 ug/L 50.0 2.6 1 11/12/15 14:00 11/13/15 13:21 7440-66-6 Analytical Method: SM 2540D 4.0 5.0 5.0 1 11/12/15 12:22 Analytical Method: SM 2540F 4.0 4.0 1.0 1.0 11/11/15 12:45 Analytical Method: EPA 300.0 0.20 0.20 1 11/11/15 12:45</td> | Results Units PQL MDL DF Prepared Analyzed Analytical Method: EPA 200.7 Preparation Method: EPA 200.7 4.0J ug/L 5.0 0.56 1 11/12/15 14:00 11/13/15 13:21 38.8 ug/L 5.0 1.9 1 11/12/15 14:00 11/13/15 13:21 6710 ug/L 50.0 2.6 1 11/12/15 14:00 11/13/15 13:21 Analytical Method: SM 2540D 1 11/12/15 12:22 Analytical Method: SM 2540F 1 11/11/15 12:45 Analytical Method: EPA 300.0 0.20 1 11/11/15 12:45 | Results Units PQL MDL DF Prepared Analyzed CAS No. Analytical Method: EPA 200.7 Preparation Method: EPA 200.7 4.0J ug/L 5.0 0.56 1 11/12/15 14:00 11/13/15 13:21 7440-43-9 38.8 ug/L 5.0 1.9 1 11/12/15 14:00 11/13/15 13:21 7439-92-1 6710 ug/L 50.0 2.6 1 11/12/15 14:00 11/13/15 13:21 7440-66-6 Analytical Method: SM 2540D 4.0 5.0 5.0 1 11/12/15 12:22 Analytical Method: SM 2540F 4.0 4.0 1.0 1.0 11/11/15 12:45 Analytical Method: EPA 300.0 0.20 0.20 1 11/11/15 12:45 |



Project:

NPDES (Leadwood)

Pace Project No.:

60207041

QC Batch:

MPRP/33894

Analysis Method:

EPA 200.7

QC Batch Method:

EPA 200.7

Analysis Description:

200.7 Metals, Total

Associated Lab Samples:

60207041001, 60207041002, 60207041003, 60207041004

METHOD BLANK: 1667617

Matrix: Water

Date: 11/18/2015 03:19 PM

Associated Lab Samples: 60207041001, 60207041002, 60207041003, 60207041004

| | Blank | Reporting | | | |
|-------|--------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Units | Result | Limit | MDL | Analyzed | Qualifiers |
| ug/L | <0.56 | 5.0 | 0.56 | 11/13/15 12:54 | |
| ug/L | <5.2 | 100 | 5.2 | 11/13/15 12:54 | |
| ug/L | <1.9 | 5.0 | 1.9 | 11/13/15 12:54 | |
| ug/L | <13.3 | 50.0 | 13.3 | 11/13/15 12:54 | |
| ug/L | 2.2J | 500 | | 11/13/15 12:54 | |
| ug/L | <2.6 | 50.0 | 2.6 | 11/13/15 12:54 | |
| | ug/L ug/L ug/L ug/L ug/L | Units Result ug/L <0.56 ug/L <5.2 ug/L <1.9 ug/L <13.3 ug/L 2.2J | Units Result Limit ug/L <0.56 5.0 ug/L <5.2 100 ug/L <1.9 5.0 ug/L <13.3 50.0 ug/L 2.2J 500 | Units Result Limit MDL ug/L <0.56 | Units Result Limit MDL Analyzed ug/L <0.56 |

| LABORATORY CONTROL SAMPL | E: 1667618 | | | | | |
|--------------------------|------------|----------------|---------------|--------------|-----------------|------------|
| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Cadmium | ug/L | 1000 | 958 | 96 | 85-115 | |
| Calcium | ug/L | 10000 | 9290 | 93 | 85-115 | |
| Lead | ug/L | 1000 | 997 | 100 | 85-115 | |
| Magnesium | ug/L | 10000 | 9270 | 93 | 85-115 | |
| Total Hardness by 2340B | ug/L | | 61400 | | | |
| Zinc | ug/L | 1000 | 945 | 94 | 85-115 | |

| MATRIX SPIKE & MATRIX SP | PIKE DUPLICA | ATE: 16676 | 19 | | 1667620 | | | | | | | |
|--------------------------|--------------|------------|-------|-------|---------|--------|-------|-------|--------|-----|-----|------|
| | | | MS | MSD | | | | | | | | |
| | 6 | 0207040001 | Spike | Spike | MS | MSD | MS | MSD | % Rec | | Max | |
| Parameter | Units | Result | Conc. | Conc. | Result | Result | % Rec | % Rec | Limits | RPD | RPD | Qual |
| Cadmium | ug/L | <0.56 | 1000 | 1000 | 904 | 962 | 90 | 96 | 70-130 | 6 | 20 | |
| Calcium | ug/L | 90500 | 10000 | 10000 | 98700 | 101000 | 83 | 109 | 70-130 | 3 | 20 | |
| Lead | ug/L | 6.3 | 1000 | 1000 | 903 | 961 | 90 | 96 | 70-130 | 6 | 20 | |
| Magnesium | ug/L | 49900 | 10000 | 10000 | 58300 | 60300 | 84 | 103 | 70-130 | 3 | 20 | |
| Total Hardness by 2340B | ug/L | 432000 | | | 487000 | 501000 | | | | 3 | | |
| Zinc | ug/L | 103 | 1000 | 1000 | 972 | 1030 | 87 | 92 | 70-130 | 5 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



Project:

NPDES (Leadwood)

Pace Project No.:

60207041

QC Batch:

MPRP/33964

Analysis Method:

EPA 200.7

QC Batch Method:

EPA 200.7

Analysis Description:

Matrix: Water

200.7 Metals, Dissolved

Associated Lab Samples:

Date: 11/18/2015 03:19 PM

METHOD BLANK: 1670672

Associated Lab Samples: 60207041001, 60207041002

60207041001, 60207041002

| Parameter | Units | Blank Result | Reporting Limit | MDL | Analyzed | Qualifiers |
|--------------------|-------|-----------------|--------------------|------|----------------|------------|
| Cadmium, Dissolved | ug/L | <0.56 | 5.0 | 0.56 | 11/18/15 12:17 | |
| Lead, Dissolved | ug/L | <1.9 | 5.0 | 1.9 | 11/18/15 12:17 | |
| Zinc Dissolved | ug/L | <2.6 | 50.0 | 2.6 | 11/18/15 12:17 | |

| LABORATORY CONTROL SAMPLE: | 1670673 | Spike | LCS | LCS | % Rec | | |
|----------------------------|---------|-------|--------|-------|--------|------------|--|
| Parameter | Units | Conc. | Result | % Rec | Limits | Qualifiers | |
| Cadmium, Dissolved | ug/L | 1000 | 996 | 100 | 85-115 | | |
| Lead, Dissolved | ug/L | 1000 | 1020 | 102 | 85-115 | | |
| Zinc, Dissolved | ug/L | 1000 | 1010 | 101 | 85-115 | | |

| MATRIX SPIKE & MATRIX SP | IKE DUPLICA | TE: 16706 | 74 | | 1670675 | | | | | | | |
|--------------------------|-------------|------------|-------|-------|---------|--------|-------|-------|--------|-----|-----|------|
| | | | MS | MSD | | | | | | | | |
| | 6 | 0207040001 | Spike | Spike | MS | MSD | MS | MSD | % Rec | | Max | |
| Parameter | Units | Result | Conc. | Conc. | Result | Result | % Rec | % Rec | Limits | RPD | RPD | Qual |
| Cadmium, Dissolved | ug/L | 0.57J | 1000 | 1000 | 1050 | 1010 | 105 | 101 | 70-130 | 5 | 20 | |
| Lead, Dissolved | ug/L | 6.3 | 1000 | 1000 | 1060 | 1010 | 105 | 100 | 70-130 | 5 | 20 | |
| Zinc, Dissolved | ug/L | 89.7 | 1000 | 1000 | 1130 | 1080 | 104 | 99 | 70-130 | 5 | 20 | |

| MATRIX SPIKE SAMPLE: | 1670676 | 60207318003 | Spike | MS | MS | % Rec | |
|----------------------|---------|-------------|-------|--------|-------|--------|------------|
| Parameter | Units | Result | Conc. | Result | % Rec | Limits | Qualifiers |
| Cadmium, Dissolved | ug/L | <0.56 | 1000 | 1020 | 102 | 70-130 | |
| Lead, Dissolved | ug/L | 13.0 | 1000 | 1020 | 101 | 70-130 | |
| Zinc, Dissolved | ug/L | 13.5J | 1000 | 1020 | 101 | 70-130 | |





Project:

NPDES (Leadwood)

Pace Project No.:

60207041

QC Batch:

WET/58333

Analysis Method:

SM 2540D

QC Batch Method:

SM 2540D

Analysis Description:

2540D Total Suspended Solids

Associated Lab Samples:

60207041001, 60207041002, 60207041003

METHOD BLANK: 1667245

Parameter

Parameter

Matrix: Water

Associated Lab Samples:

60207041001, 60207041002, 60207041003

Blank

Reporting

Limit

MDL Analyzed

Qualifiers

Total Suspended Solids

Units mg/L

Result <5.0

5.0

5.0 11/12/15 12:12

SAMPLE DUPLICATE:

1667246

60206993001 Result

Dup Result

0

Qualifiers

Total Suspended Solids

mg/L

Units

10

RPD 10

Max

SAMPLE DUPLICATE: 1667248

60207035002 Result

Dup Result RPD

RPD

Max **RPD**

Qualifiers

Date: 11/18/2015 03:19 PM

Parameter Total Suspended Solids

Units mg/L

10

9.0

10

11

10 D6





Project:

NPDES (Leadwood)

Pace Project No.:

60207041

QC Batch:

WET/58334

QC Batch Method:

SM 2540D

Analysis Method:

SM 2540D

Analysis Description:

2540D Total Suspended Solids

Associated Lab Samples:

METHOD BLANK: 1667249

Matrix: Water

Associated Lab Samples:

Parameter

Parameter

60207041004

60207041004

Blank Result Reporting Limit

Analyzed

Qualifiers

Total Suspended Solids

Units mg/L

Units

mg/L

mg/L

<5.0

15.0

5.0

17.0

152

5.0 11/12/15 12:21

SAMPLE DUPLICATE: 1667250

60207017001 Result

Dup Result

RPD

12

4

MDL

Max **RPD**

10 D6

10

Qualifiers

SAMPLE DUPLICATE: 1667251

Total Suspended Solids

Date: 11/18/2015 03:19 PM

Total Suspended Solids

Parameter

Units

60207026003 Result 158

Dup Result

RPD

Max **RPD**

Qualifiers



Project:

NPDES (Leadwood)

Pace Project No.:

60207041

QC Batch:

WETA/36900

Analysis Method:

EPA 300.0

QC Batch Method:

EPA 300.0

Analysis Description:

300.0 IC Anions

Associated Lab Samples:

60207041001, 60207041002, 60207041003, 60207041004

METHOD BLANK: 1668180

<0.24

Associated Lab Samples:

60207041001, 60207041002, 60207041003, 60207041004

Blank

Reporting

Parameter

Result

Limit

1.0

MDL Analyzed 0.24 11/13/15 10:32 Qualifiers

LABORATORY CONTROL SAMPLE:

Parameter

Parameter

Parameter

Spike

LCS Result

LCS % Rec % Rec Limits

Qualifiers

Sulfate

Sulfate

Sulfate

Sulfate

Units mg/L

Units

mg/L

60207160001

Result

Units

mg/L

Conc. 5

4.8

250

Result

59.8

96

90-110

MATRIX SPIKE SAMPLE:

1668182

Units

mg/L

60207041004 Result

Spike

Conc.

25

Spike Conc.

MS Result

Result

60.0

MS % Rec

86

% Rec Limits

Qualifiers

MATRIX SPIKE & MATRIX SPIKE DUPLICATE:

1668183

36.5

MS

MSD

25

Spike

Conc.

494

1668184 MS

MSD MS

710

MSD % Rec % Rec

93

% Rec Limits

80-120

80-120

Max RPD RPD

Qual 0 15





QUALIFIERS

Project:

NPDES (Leadwood)

Pace Project No.:

60207041

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

LABORATORIES

PASI-K Pace Analytical Services - Kansas City

ANALYTE QUALIFIERS

Date: 11/18/2015 03:19 PM

D6 The relative percent difference (RPD) between the sample and sample duplicate exceeded laboratory control limits.



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project:

NPDES (Leadwood)

Pace Project No.:

Date: 11/18/2015 03:19 PM

60207041

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch | | | | |
|-------------|------------------------------|-----------------|------------|-------------------|---------------------|--|--|--|--|
| 60207041001 | 39574/LEADWOOD DOWNSTREAM | EPA 200.7 | MPRP/33894 | EPA 200.7 | ICP/24932 | | | | |
| 60207041002 | 39575/LEADWOOD UPSTREAM | EPA 200.7 | MPRP/33894 | EPA 200.7 | ICP/24932 | | | | |
| 0207041003 | 39576/LEADWOOD 001 | EPA 200.7 | MPRP/33894 | EPA 200.7 | ICP/24932 | | | | |
| 0207041004 | 39577/LEADWOOD 002 | EPA 200.7 | EPA 200.7 | ICP/24932 | | | | | |
| 60207041001 | 39574/LEADWOOD DOWNSTREAM | EPA 200.7 | MPRP/33964 | EPA 200.7 | ICP/24976 | | | | |
| 0207041002 | 39575/LEADWOOD UPSTREAM | EPA 200.7 | MPRP/33964 | EPA 200.7 | ICP/24976 | | | | |
| 0207041001 | 39574/LEADWOOD DOWNSTREAM | SM 2540D | WET/58333 | | | | | | |
| 0207041002 | 39575/LEADWOOD UPSTREAM | SM 2540D | WET/58333 | | | | | | |
| 0207041003 | 39576/LEADWOOD 001 | SM 2540D | WET/58333 | | | | | | |
| 0207041004 | 39577/LEADWOOD 002 | SM 2540D | WET/58334 | | | | | | |
| 0207041003 | 39576/LEADWOOD 001 | SM 2540F | WET/58319 | | | | | | |
| 0207041004 | 39577/LEADWOOD 002 | SM 2540F | WET/58319 | | | | | | |
| 60207041001 | 39574/LEADWOOD DOWNSTREAM | EPA 300.0 | WETA/36900 | | | | | | |
| 60207041002 | 39575/LEADWOOD UPSTREAM | EPA 300.0 | WETA/36900 | | | | | | |
| 0207041003 | 39576/LEADWOOD 001 | EPA 300.0 | WETA/36900 | | | | | | |
| 60207041004 | 39577/LEADWOOD 002 | EPA 300.0 | WETA/36900 | | | | | | |



Sample Condition Upon Receipt



| Client Name: DAC | Optional |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Courier: FedEx D UPS | Pace □ Other □ Client □ Proj Due Date: |
| Tracking #: 774939773997 Pace Shipping La | bel Used? Yes □ No Ø Proj Name: |
| Custody Seal on Cooler/Box Present: Yes ✓ No □ Seals intact | t: Yes ☐ No ☐ |
| | am 🗆 None 🖸 Other 🗅 |
| Thermometer Used: CF +0.6 T-239 / T(262) Type of Ice: Wet | |
| Cooler Temperature: 3 - 0 | (circle one) Date and initials of person examining |
| Temperature should be above freezing to 6°C | contents: pv 11/11/15 |
| Chain of Custody present: | N/A 1. |
| Chain of Custody filled out: ∠Ives □No □ | N/A 2. |
| Chain of Custody relinquished: | N/A 3. |
| Sampler name & signature on COC: | N/A 4. |
| Samples arrived within holding time: ∠ Yes □No □ | N/A 5. |
| Short Hold Time analyses (<72hr): | N/A 6. ,5 · S |
| Rush Turn Around Time requested: | N/A 7. |
| Sufficient volume: ✓Yes □No □ | N/A 8. |
| Correct containers used: ✓ Yes □No □ | N/A |
| Pace containers used: ✓ Yes □No □ | N/A 9. |
| Containers intact: ✓ Yes □No □ | N/A 10. |
| Unpreserved 5035A soils frozen w/in 48hrs? □Yes □No ☑ | N/A 11. |
| Filtered volume received for dissolved tests? | N/A 12. |
| Sample labels match COC: | N/A |
| Includes date/time/ID/analyses Matrix: WT | 13. |
| All containers needing preservation have been checked. | N/A |
| All containers needing preservation are found to be in compliance $\bigvee_{Yes} \square_{No} \square_{No}$ with EPA recommendation. | 14. |
| Exceptions: VOA, Coliform, O&G, WI-DRO (water) | Initial when Lot # of added completed preservative |
| Trip Blank present: | N/A |
| Pace Trip Blank lot # (if purchased): | 15. |
| Headspace in VOA vials (>6mm): □Yes □No 夕 | N/A |
| | 16. |
| Project sampled in USDA Regulated Area: □Yes □No 💆 | |
| Additional labels attached to 5035A vials in the field? | N/A 18. |
| Client Notification/ Resolution: Copy COC to Client? Y | / N Field Data Required? Y / N |
| Person Contacted: Date/Time: | |
| Comments/ Resolution: | |
| A 1 | 11/11/15 |
| Jam Church | |
| Project Manager Review: | Date: |

CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately

DOE RUN

| Section | | ent Info | ormation; | | | | ction | | ject Inform | nation: | | | Section | | | lion: | | | | | | | | | | | | | | | | | |
|---------|----------|----------|-------------------------------------|-------|-----------------------------------|-----------------------|-------------|----------|-------------------------------|--------------------------------------------------|-------------------|------------------------|------------------|------------------------|------------------|-------------|-------------|--------|-------------------------|-----------|-------------------|--------------|------|-----------------------------------------|----------|----------|-------|-----------------------------------------|----------|------------|-------------|-----------------------------------|------|
| | | | | | Report To: Amy Sanders | | | | | | | Attention: Amy Sanders | | | | | | | | | | | 1 | | | | | | | | | | |
| Address | | | 3ox 500 | | | Copy To: | | | Company Name: The Doe Run Com | | | | | | | | pan | y | | REGULATO | REGULATORY AGENCY | | | | | age: | 1 | of 1 | | | | | |
| | | | | | | | | | | | | 1 | Addre | \$5. | | | | | | | | 0 65 | 556 | NPDES | - | GROUN | D WA | TER | | | | | |
| Email T | 0: | asanı | ders@doerun.c | om | | Pun | chas | e Ord | ler No.: | | | | ace O | | | | | | | | | | | UST | - | RCRA | | | l | | | | |
| Phone: | (57 | 3) 68 | 9-4535 Fax: | (573) | 244-8179 | -8179 Project Name: N | | | | | | | | Reference Page Project | | | | | | | | | | Site Location COC#: 29. | | | | | | | | | |
| | - | | | Days | | Proj | ent t | lumb | | | | ^A | Manage Tace P | er. rofile f | | - | - | - | - | | - | ************ | - | STATE | 1 | MO | E | | a | | | 602 | 1704 |
| reques | ied L | de Da | Merial. | Days | | 1110 | post r | tuitio | 41. | | | | | 10.14 | _ | | _ | | | _ | _ | | | SIAIE | | sted A | naive | is Filter | ed (Y | (N) | | | 1 |
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| | | | | | MATRIX | CODE | 2 | =COMP) | | | COMPOS | TTE END | | 2 | | T | T | | 4 | T | | - | | | | | 118. | | | | | N. | |
| | 1 | | | | WATER WASTE WATER SOL/SOLID | WT WW SL | codes | T. | COMPOS | SITE START | GR | EAB EAD | 1 | 일 | 1 | | | | S | | | H,SO, | | "See A | dditto | onal C | omr | nents E | Belov | N | | 5 | |
| | 1 | | | | SOCIO | ~ | valid | 8 | | 1 | - | | - | E S | 2 | _ _ | | | T | 4 | | 土 | | | | | | | | | | 7 | |
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| | | S | AMPLE ID | | | | | 0 | | | | | | | | Unpreserved | 8 | | 0 | Amber HCI | ZnAc/NaOH | O | | | | | | | | | | SEMO Lab Project No./ Lab | |
| | | | (A-Z, 0-9 / ,-) IDs MUST BE UNIC | | | | MATRIX CODE | TYPE | | | | | - 1 | SAMPLE TEMP AT | | 0 0 | Unpreserved | Nitric | Amber | astic | 5 | Amber | | | ۱ | luci | | Toot | 1 | | | ē. | |
| | 1 3 | imple i | IDS MOST BE ONLY | .02 | | | Š | | | | | | | # J | 5 = | 5 5 | Je S | Ž | 2 | Ž S | . IN | A | | | ıııa | iyəi | | Γest | + | | | E . | |
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| ITEM | 1 | | | | | | Ā | SAMPLE | DATE (mm/dd/w) | TIME (Military) | DATE (mm/dd/w) | TIM (Milita | E | SAM | 5 6 | 500 mL | 1 | 250 mL | 250 mL | 250 mL P | 250 mL | 500 mL | | | | | | | | | | | |
| 1 | 395 | 74 / | BP3N20 1 | om. | | _ | WT | | (Harrowyy) | (rennany) | 11/10/15 | ~ | , 2 | 1 | _ | 1 | - | 1 | - | 1 | 100 | 47 | CD- | D, PB-D, ZN-D, | HARD | SO4 CD | T. PB | T. TSS-T. | ZN-T | 26.100.000 | edwor | od Downstrea | 001 |
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| 3 | 395 | 75 | 1 | T | | | WT | G | | 1 | 11/10/15 | 09 | 74 | 1 | 2 | 1 | 1 | 1 | 1 | \top | + | | CD- | D, PB-D, ZN-D. | HARD, | 804, CD- | T, PB | T, TSS-T, | ZN-T | | adwo | ood Upstream | 202 |
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| 6 | | | | | | | | | | | | | | | T | | | | | | T | | | | | | | | | | | | |
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| | | | | | | | | | | SIGN | ATURE of | SAMP | LER: | , | _ | J. W. | | | | 1 | | | U | DATE Sign | red | - | | | Temp in | 표 | Received on | Custody Sealed Cooler (Y/N) | |
| | | | | | | | | | | Oldi | INTO TAL OF | OPTIMIT I | LL11. | | \boldsymbol{z} | 7 | 2 | 12 | | M. | | | - | MMIDDIV | Y1- | 11 | 1/10/ | 15 | | 1 | 1 1 | Ø | |